

ASSIGNED

20812

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 23 1962

Returned to applicant for correction..... MAR 7 1963

Corrected application filed..... MAR 13 1963

Map filed..... FEB 26 1963

The applicant..... City of Ely
of..... Ely....., County of..... White Pine.....
State of..... Nevada....., hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Lackawanna Spring.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.20..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stock Watering.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 500 cattle---50 horses

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 16 N.,
R. 63 E., M.D.B.&M., or at a point from which the N.E. corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Sec. 3 bears N. 29° 43' E., a distance of 2,647 feet.
it should be stated.

6. Place of use..... SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 16 N., R. 63 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Water conveyed by open channel.
Cattle allowed to water entire $\frac{1}{2}$ mile of channel.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00
10. Estimated time required to construct works.....one year
11. Remarks.....

Applicant City of Ely

By s/ J. V. Caselli
City Engineer

Compared hs/lb hs/ns

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0172 cubic feet per second, or sufficient water to water 550 head of cattle.

Actual construction work shall begin on or before February 12, 1966

Proof of commencement of work shall be filed before March 12, 1966

Work must be prosecuted with reasonable diligence and be completed on or before February 12, 1967

Proof of completion of work shall be filed before March 12, 1967

Application of water to beneficial use shall be made on or before February 12, 1968

Proof of the application of water to beneficial use shall be filed on or before March 12, 1968

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed JAN 19 1966
Completion of work filed MAY 9, 1967
Proof of beneficial use filed MAY 9, 1967
Cultural map filed.....
Certificate No. 6288 Issued 6-8-67
Recorded 6-7-67 Bk. 286 Page 247
White Pine County Recorder

WITNESS MY HAND AND SEAL this 12th day
of August, 1965

GEORGE W. HENNEN
State Engineer

By Robert D. White
Assistant State Engineer